

# Non-Metro Area Agency on Aging

## Innovation Summit 2021

“Eat Well, Live Well”

### Information for Attendee Follow-Up

#### A. Community Gardens

- a. Link to the great resource guide Sally Cassady shared during the presentation:

[https://drive.google.com/file/d/1MpKqMXxe3KYL5vcQABMz-Ys\\_Prx9CKf/view?usp=sharing](https://drive.google.com/file/d/1MpKqMXxe3KYL5vcQABMz-Ys_Prx9CKf/view?usp=sharing)

#### B. Locally Grown Produce

- a. **NM Buyers/Growers Meeting Next Week!**

Please sign up for the NM Buyers/Growers Meeting Wednesday, February 3rd. Learn how to get involved in buying local produce for your senior meal programs

**Description** 9:30am-12:30pm (Nutrition Professionals)

10:45am-2:30pm (Farmers)

9:30am-2:30pm (Open to all)

**Please click this URL to**

**join.** [https://us02web.zoom.us/j/85900455996?tk=HMCSIEqSN7RdEnnd6fgEhtWie4fabB6u-M5YaNQL7Zw.DQIAAAAUABDwPBZUbHo5TV9hTFNyQ2F0OUtvYmdUSEI3AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA&pwd=UEtHckJlbUczNGZkdGhHaU85SGMzdz09&uuid=WN\\_DVpreYCwRVCZYm0NKiogdQ](https://us02web.zoom.us/j/85900455996?tk=HMCSIEqSN7RdEnnd6fgEhtWie4fabB6u-M5YaNQL7Zw.DQIAAAAUABDwPBZUbHo5TV9hTFNyQ2F0OUtvYmdUSEI3AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA&pwd=UEtHckJlbUczNGZkdGhHaU85SGMzdz09&uuid=WN_DVpreYCwRVCZYm0NKiogdQ)

#### **Any Procurement Questions?**

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**Patience Williams** Healthy Kids Healthy Communities, San Juan County Partnership.

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- b. **USDA Resources:**

USDA resources to apply for:

Greenhouses, hoop houses, irrigation and programmatic grants.

Pam is happy to share more information. **Pam Roy:** [pam@farmtotablenm.org](mailto:pam@farmtotablenm.org), 505-660-8403